

SERMON SHEET

3/29/26

Palm Sunday **“Glory Returns to the Temple”** **Text: Mark 11:1-11**

I. Introduction

II. The colt that was predicted (vs. 1-7)

III. The celebration that was temporary

1. The actions of the people (v. 8).

2. The words of the people (vs. 9-10).

III. The moment that was significant (V. 11)

IV. Conclusion – some final thoughts

QUOTES

1. R. C. Sproul:

Deeply rooted in the Jewish consciousness of the Old Testament was the hope of the King who would enter Jerusalem as their coming Messiah while riding on a donkey.

2. Kent Hughes:

Jesus was in control of every detail that day as he rode past the Roman pomp and power and toward the Jewish Temple. His riding of the donkey perfectly portrayed his position as Messiah and his person, the Prince of Peace, humble and gentle.

3. Charlie Kirk:

- *Notice the distinction – the is not circumstantial peace. It is not tied to politics, economy, or health. It is a Person’s peace. It is Christ’s own serenity, stability, and security handed directly to His followers.*
- *To be in Christ is to be in peace. And to follow Him is to walk the narrow road that leads to shalom. Jesus did not promise the absence of trouble – He promised his presence in it... So if we are in turmoil, we must look not for escape, but for Emmanuel. If we are restless, we do not need silence – we need the Shepherd who leads us beside still waters. If we are broken, we do not need anesthesia – we need the Prince of Peace who comes bearing healing in His wings.*

4. Michael Horton:

- *We want it all. We want it now. We cannot wait to see God in His majesty, face-to-face, so we create our own encounters. We cannot wait to receive the restoration of our bodies, so we “name and claim” health. We cannot wait to be glorified, free of sin and entirely sanctified in heaven, so we invent schemes of perfectionism here and now for those who want to go “first class.”*
- *Those who seek a way of glory as the pattern for their lives ...will be disillusioned in the end. Those who Have accepted their death and their new identity in Christ are prepared for suffering, unpleasantness, disappointment, and frustration both in Christian growth and in life in general. They are not surprised when it comes, because they know the story. They have read the script, and they know that their plot-line is defined by the central figure in the play. Furthermore, they know how it turns out in the end and are willing to confess, “I consider that our present sufferings are not worth comparing to the glory that will be revealed in us” at the end of the age (Rom. 8:18). Glory comes, not now, but then. For now, it is the cross.*
- *The theology of the cross stands opposed to all schemes of perfectionism, mysticism, spiritual elitism, and works righteousness that can only lead to despair.*

SUPPORTING SCRIPTURE

- **Zech. 9:9; Gen. 49:8-10; Is. 9:6; John 14:17; John 16:33; Rev. 19:11-16**
- **2 Kings 9:1-13; Ps. 118:25**
- **Luke 2:41-49**
- **Ezek. 9:9-10; Ezek. 10:1-5, 15-19; Ezek. 11:22-23**
- **Heb. 1:3**
- **John 2:23-25**
- **Ps. 72:17-19**