

## **SERMON SHEET**

**12/21/25**

**Fourth Sunday of Advent 2025**

**“Mary’s Song: A Response of Worship”**

**Text: Luke 1:46-55**

I. Introduction and review

II. The object of Mary’s worship

II. The characteristics of Mary’s worship

1. It was internal (v. 46-47).

2. It was humble (v. 48).

IV. The motivations for Mary’s worship

1. God’s power (vs. 49, 51)

2. God’s holiness (v. 49)

3. God’s mercy (v. 50)

4. God’s faithfulness (vs. 54-55)

V. Conclusion – a final word

## QUOTES

### 1. Miles Van Pelt:

*The Old and New Testaments are united in their affirmation that the God of the Bible is a merciful and compassionate God. In fact, it would not be inappropriate to characterize the entire Bible as a book that journals God's mercy & compassion.*

### 2. John Milton:

*He hath with a piteous eye, looked upon our misery; for His mercies ever endure, ever faithful, ever sure.*

### 3. Al Mohler:

*The celebration of the birth of Christ puts everything on the table. The unswerving directness and crystalizing simplicity of the Christmas message leave no room for confusion. Reading the gospel texts, we know we either believe or run away. This is either the greatest truth ever declared, or it is the saddest lie ever told. The Christmas story cannot be reduced to a sentimental tale that gives humanity a warm glow. When the heavenly host declares Jesus is the Savior, Christ the Lord, they announce the forgiveness of sins to those who repent and believe, and they declare war on those who would oppose this child.*

## SUPPORTING SCRIPTURE

- **Luke 2:11; Jon. 2:9; Ps. 27:1; Ps. 62:6; Is 12:2; Rev. 7:10**
- **Ps. 47:1; Ps. 95:6; Ps. 134:2; Ps. 149:3; 1 Tim. 2:8**
- **Is. 29:13; Ps. 34:3**
- **Rom. 1:16; Heb. 2:3**
- **Ex. 33:19-20; Ex. 34:6-7; Luke 1:76-79; Ps. 145:8-9; Lam. 3:22-23**
- **Ps. 103:1**
- **John 6:35-40**