**SERMON SHEET 4/28/24**

**Study of Hebrews #35**

**“Lessons From the Tabernacle”**

**Text: Hebrews 9:1-5**

I. Introduction & review - the better promises of the New Covenant

1. The promise of internal change
2. The promise of an unbroken relationship
3. The promise of regenerate membership
4. The promise of undeserved mercy
5. The promise of total forgiveness

II. The typology of the Tabernacle

1. The Holy Place
	1. The lampstand
	2. The table with the bread of the Presence
2. The Most Holy Place
	1. The golden alter of incense
	2. The ark of the covenant
		1. The golden urn of manna
		2. Aaron’s staff that budded
		3. The tablets of the covenant
	3. The mercy seat
	4. The cherubim of glory

IV. Conclusion – a final word

**QUOTES**

1. John MacArthur:

* *Here is the capstone of the New Covenant. Here is what men need more than anything else – and what the Old Covenant pictured but could not give. The promise of the Old Covenant is finally fulfilled! Under the Old Covenant, sins could never really be forgotten… They were only covered, foreshadowing and anticipating true forgiveness in Jesus Christ.*
* *The Old Covenant symbol is not bad and was never bad. It had a beautiful, God-given purpose. It pointed to the Son, represented the Son, foreshadowed the Son before He came to earth. But now that the Son has come, the symbol has no more purpose, and God means for it to be discarded.*
* *When verse 13 was written, the obsolete covenant was ready to disappear… The destruction of the Temple completed the closing of the Old Covenant – by removing the place of sacrifice that no longer served a purpose.*

2. A. W. Pink:

*This involved a complete change in the church-state of the Hebrews, but so far from this being a thing to deplore, it was to their unspeakable advantage. A “new covenant” had been inaugurated, and the blessings connected with it so far excelled those which had belonged to the old dispensation, that nothing but blind prejudice and perverse unbelief could refuse the true light which now shone, and prefer in its stead the dark shadows of a previous night. God never asks anybody to give up anything without proffering something far better in return; and they who despise His offer are the losers.*

3. Albert Mohler:

*The tabernacle stood as the epicenter of old covenant worship*.

4. Kent Hughes:

* *The uniform whiteness of the enclosure’s walls broadcast the holiness of its function.*
* *It was all so glorious! The “cherubim of the Glory” perpetually looked down in wonder as they knelt at the mercy-seat with their wings arched and touching overhead. “Glory” here is a synonym for God. Everything says, “Glory!”*

**SUPPORTING SCRIPTURE:**

* **John 4:19-24; John 6:35-59; Matt. 5:17**
* **Ex. 25:17-22; Lev. 16:1-15; 1 Pet. 3:18**
* **Gen. 3:24**