**SERMON SHEET 8/21/22**

**“Blessed Be the Name of the Lord, #7”**

**Text: Judges 13:15-18**

I. Introduction and review

II. The God-man: humanity and deity in perfect co-existence

1. Matthew 14:22-25
	1. Jesus prays.
	2. Jesus walks on the sea.
2. Mark 1:40-42
	1. Jesus is moved with pity.
	2. Jesus heals the leper.
3. Luke 8:22-24
	1. Jesus is sleeping.
	2. Jesus calms the storm.
4. John 11:32-44
	1. Jesus is greatly troubled and He weeps.
	2. Jesus raises Lazarus from the dead.

III. Conclusion: a final word

**QUOTES**

1. Michael Horton:

* *We find it far easier to nod as if we agree with someone than to explain why we don’t. Many Christians today simply do not want to dig into significant doctrinal themes, especially at the risk of alienating those believers who disagree. I can understand that. We are tired of fighting, we have been through too many wars, too many anathemas and* *threatening shouts across the table. We need peace, unity, and love, in spite of our diversity*.
* *But in quoting the prophet Jeremiah, Martin Luther wisely reminded us of the futility and, in fact, dishonesty of crying “Peace! Peace! When there is no peace” (Jer. 6:14). Although we must be at peace, we cannot sit idly by to watch the doctrinal and theological content of our faith evervesce into oblivion*.

2. G. Campbell Morgan:

*He was the God-man. Not God indwelling a man. Of such there have been many. Not a man deified. Of such there have been none save in the myths of pagan systems of thought; but God and man, combining in one Personality the two natures, a perpetual enigma and mystery, baffling the possibility of explanation.*

**SUPPORTING SCRIPTURE TEXTS**

* **2 Pet. 3:18; 2 Cor. 3:18**
* **Rom. 11:33; Ps. 139:6; Job 11:7-9**
* **Heb. 5:11-14**
* **Luke 24:27**
* **Phil. 2:7-8; Heb. 2:14-15**
* **Titus 2:11-14; 1 Tim. 2:5-6**