**SERMON SHEET 5/8/22**

**Study of 2 Peter #16**

**“The Coming Day of the Lord, part 2”**

**Text: 2 Peter 3:10-13**

I. Introduction & review

1. The Lord is timeless – this should not be overlooked nor forgotten (v.8).
2. The Lord is patient – this should not be undervalued nor misunderstood (v.9).
3. The Lord is coming – we should not be unprepared nor unwatchful (v.10).

II. The coming day of the Lord (v. 10)

1. The day will come like a thief.
2. The heavens will pass away with a roar.
3. The heavenly bodies will be burned up and dissolved.
4. The earth and the works done on it will be exposed.

III. The expectant people of the Lord (vs. 11-13)

1. The essential feature of our lives
2. The exclusive basis for our trust

IV. Conclusion: examine yourself

**QUOTES**

1. Charles Swindoll:

*The phrase “the day of the Lord” refers to any period of time when God sends judgment on the wicked. This means there have been many historical “days of the Lord”—like the flood of Noah or the judgment of Sodom and Gomorrah.*

2. John MacArthur:

*The Old Testament prophets viewed the final day of the Lord as a day of unparalleled judgment, darkness, and damnation, a day in which the Lord would completely destroy His enemies, vindicate His name, reveal His glory, and establish His kingdom.*

3. J. I Packer:

*Do you believe in divine judgment? By which I mean, do you believe in a God who acts as our Judge? Many, it seems, do not. Speak to them of God as Father, a friend, a helper, one who loves us despite all our weaknesses and folly and sin, and their faces light up; you are on their wavelength at once. But speak to them of God as Judge, and they frown and shake their heads. Their minds recoil from such an idea. They find it repellent and unworthy.*

4. Simon Kistemaker:

*This is a startling statement indeed. Peter is saying that we have a vital part in shortening the time set for the coming of God’s day. This saying corresponds with the ancient prayer the church has prayed since the first century: Maranatha, “Come, O Lord!” (1 Cor. 16:22; also see Rev. 22:20). Furthermore, it harmonizes with the petition your kingdom come (Matt. 6:10; Luke 11:2). In his discourse on the last day Jesus instructs his followers to proclaim the gospel to all nations, “and then the end will come” (Matt. 24:14).*

5. David Helm:

*Therefore, let us wait productively. Be holy and godly. Be persistently pure and at peace. Hate sin. For by these things you hasten the coming of the Lord.*

**SUPPORTING SCRIPTURE TEXTS**

* **Isaiah 13:9**
* **1 Thess. 5:1-3**
* **Is. 51:4-6**
* **2 Pet. 1:3**
* **2 Pet. 3:9**
* **Matt. 5:16**