**SERMON SHEET 5/1/22**

**Study of 2 Peter #15**

**“The Coming Day of the Lord”**

**Text: 2 Peter 3:8-10**

I. Introduction & review

1. To the beloved: Remember what God has said & know that scoffers will come.
2. To the ungodly: God judged in the past & He will judge in the future.

II. The coming day of the Lord

1. The Lord is timeless – this should not be overlooked nor forgotten (v.8).
2. The Lord is patient – this should not be undervalued nor misunderstood (v.9).
3. The Lord is coming – we should not be unprepared nor unwatchful (v.10).

IV. Conclusion: examine yourself

**QUOTES**

1. Charles Swindoll:

*Through his warnings, reminders, and promises, Peter urges diligence in light of the future hope of the coming of Christ and the glory that will come when the wicked are judged and the righteous rewarded.*

2. John MacArthur:

* *The amount of earthly time that passes is of no consequence from God’s timeless perspective. A moment is no different from an eon, and eons pass like moments to the eternal God.*
* *God’s merciful patience beforehand gives the chosen the opportunity for reconciliation and salvation.*

3. Charles Spurgeon:

* *The worst effects may flow from an error here: impatience may ripen into unbelief, this may rot into petulant complaint, and that may breed inaction, sloth, disobedience, rebellion, and we do not know how many other evils.*
* *He sees both the thousands of years that have gone and the thousands that are yet to come, as present in one view before His eye.*

4. Simon Kistemaker:

* *When the day of the Lord dawns, chronological time disappears in eternity.*
* *Jesus will return when God’s patience has ended, when the time allotted has expired, and when the last believer has accepted Christ as Savior.*

5. R. C. Sproul:

*No passage in all Scripture more strongly defends unconditional election than this one.*

6. Jay Adams:

*God is waiting until the last one of His elect shall come to repentance. The “any” and the “all,” then, refer to any of you and all of you believers. God will not bring about the destruction of the present defiled world until the very last Christian has been born and come to faith in Christ. Taken in context, the passage makes sense. Rather than God’s will being frustrated, it asserts that it will be fulfilled to the fullest!*

**SUPPORTING SCRIPTURE TEXTS**

* **Ps. 90:4; Ps. 102:24-27**
* **Rom. 2:4**
* **2 Peter 3:15**