**SERMON SHEET 4/24/22**

**“The Glorious Theology of Our Lord’s Resurrection, part 2”**

**Text: Various**

**OUTLINE**

I. Introduction & review

1. The resurrection of Jesus is the foundation of the Christian faith (1 Cor. 15:12-19).
2. The resurrection of Jesus is the confirmation of the identity of Jesus (Rom. 1:4).
3. The resurrection of Jesus results in His exaltation as head of the church (Eph. 1:19-23).
4. The resurrection of Jesus brings restoration to the human condition (1 Cor. 15:20).
5. The resurrection of Jesus proclaims justification for every believer (Rom. 4:22-25).
6. The resurrection of Jesus brings about the elimination of the dominion of sin (Rom. 6:5-11).
7. The resurrection of Jesus guarantees the annihilation of death (1 Cor. 15:20-26).

II. The theological implications of the resurrection of Jesus, continued

1. The resurrection of Jesus results in the transformation of believers’ lives (1 Pet. 1:3).
2. The resurrection of Jesus promises the glorification of believers’ bodies (Phil. 3: 20-21).
3. The resurrection of Jesus is the proclamation of the church (Acts 2:22-24).
4. The resurrection of Jesus is the explanation of the rise of the church (Acts 2:32-41).
5. The resurrection of Jesus led to the alteration of corporate worship (PS. 118:22-24).

III. Conclusion: examine yourself

**QUOTES**

1. R. C. Sproul:

*The intermediate state refers to our conscious presence with Christ in heaven as disembodied souls, between death and the resurrection of our bodies. The intermediate state is better than our present state but not as wonderful as our final state.*

2. James M. Boice:

*In death, and often before it, the body of a person is destroyed. Sometimes it is wasted by sickness; sometimes it is crushed in the abrupt terror of an accident. Often the last sight we have of a Christian friend or family member is of a wasted body caught by the grim hands of death. Yet [for believers in Christ] in none of these grim experiences have we heard the end of the story… We know that we shall meet again in Christ’s presence. We shall meet in transformed bodies, and the former sadness will fade to a small and insignificant thing in the light of the unending joy of eternity.*

3. Glen Scrivener:

* *The life beyond death which Jesus pioneers is not about spiritual vibes in the seventh dimension; it’s about friendship and feasting. It is earthy, physical, and filled with joy.*
* *These preachers of Christ’s resurrection were powerless and unschooled, nonetheless they maintained their testimony under great persecution – some even to the point of death. Against all odds the Christian movement mushroomed in size. It has become the largest, most diverse society in history and its central proclamation has always been this Easter story.*
* *Jesus was a nobody followed by no-hopers, and yet He is the central figure of human history. How could this happen? … When was ‘ground zero’ from which all this activity began? Undoubtedly it was Easter Sunday*.

**SUPPORTING SCRIPTURE TEXTS**

1. **1 Cor. 15:49-55**
2. **John 20:19; 1 Pet. 1:3**
3. **Phil. 3:20-21; 2 Pet. 3:13**
4. **Acts 2:22-24, 29-32; Acts 4:1-2; Acts 17:30-31**
5. **Acts 2:32-41**
6. **Ps. 118:22-24**
7. **Heb. 2:3**