**SERMON SHEET 11/13/22**

**“Blessed Be the Name of the Lord, #18”**

**Text: Hosea 6:3**

I. Introduction

II. More names of Jesus

1. He is our Savior (Luke 2:11)
	1. He is a loving Savior (Psalm 17:7).
	2. He is a solitary Savior (Isaiah 43:11).
	3. He is an authoritative Savior (Acts 5:29-31).
	4. He is a death-abolishing Savior (2 Timothy 1:8-10)
	5. He is a divine Savior (Titus 2:11-13)
	6. He is a universal Savior (1 John 4:14)
2. He is our Shepherd (John 10:11)

III. Conclusion: a final word

**QUOTES**

1. Steve Timmis & Tim Chester:

*The gospel is trans-cultural. It unites people of different* [ethnic groups] *and cultures, so that what unites them (Christ) is more important than what divides them (cultural diversity). The church must witness to the reconciling nature of the gospel and the vision of people from every nation, tribe, and tongue gathered around the throne of the Lamb.*

2. John Piper:

*Christ died to ransom worshippers from every ethnic group on the planet…Martin Luther King’s dream (while commendable) was partial. God has the ultimate dream and the ultimate purpose for all* [tribes and languages and peoples and nations] *– united in a passion for the supremacy of God in all things.*

3. Charles Spurgeon:

*Our Lord Jesus desires us to think well of Him, that we may submit cheerfully to His authority. High thoughts of Him increase our love. Love and esteem go together. Therefore, believer, think much of your Master's excellencies. Study Him in His pre-incarnate glory, before He took upon Himself your nature! Think of the mighty love that drew Him from His throne to die upon the cross! Admire Him as He conquers all the powers of hell! See Him risen, crowned, glorified! Bow before Him as the Wonderful, the Counselor, the Mighty God, for only in this way will your love for Him be what it should.*

**SUPPORTING SCRIPTURE TEXTS**

* **John 6:59; Acts 4:11-12**
* **Acts 3:15; Heb. 2:10; Heb 12:2**
* **Rev. 21:5-8**
* **Rev. 5:9**
* **Ps. 23:1; John 10:11-14; Ps. 100:3**
* **Eph. 1:3; 2 Pet.1:3; Phil. 4:19**