**SERMON SHEET 3/12/23**

**Study of Hebrews #7**

**“We See Jesus Crowned with Glory and Honor”**

**Text: Hebrews 2:5-9**

I. Introduction & review

II. Some key questions

1. Who will rule the world to come? (vs. 5-8a).
2. Who ruled the world at the beginning? (v. 8b).
3. What happened? (v. 8c).
4. Who rules the world now? (v. 9a)
5. Why does He rule? (v. 9b)
6. What does this mean for believers in Jesus? (Rev. 5:9-10)

III. Conclusion – a final word

**QUOTES**

1. Simon Kistemaker:

* *The author is not an ivory-tower theologian; he reveals the heart of a pastor who cares for the church. He warns the readers and the hearers of his epistle to pay close attention to the Word of God. Effectively he includes himself in the warnings and the exhortation… Neglect of the Word of God does not appear to be a great sin; yet the writer, by contrasting this sin with the disobedience of people in the Old Testament era, teaches that ignoring God’s Word is a most serious offense. Because God has given us his full revelation in the Old and New Testaments, it is impossible for us to escape the consequences of disobedience or neglect.*
* *Because Christ accomplished his work of atonement and therefore claimed the crown of glory and honor, he is the rightful ruler of God’s creation. And by his death he has obtained dominion not only for himself but also for all his followers. We have become heirs and coheirs with Christ.*

2. John MacArthur:

* *God made man to be king. Such is man’s destiny.*
* *The Redeemer King will rule with His redeemed saints over the redeemed earth.*

3. Al Mohler:

* *Christ is the “last Adam” (1 Cor 15:45–47), the first man of the new creation (1 Cor 15:20). Whereas the first Adam failed to carry out the duties of image-bearing, the last Adam has succeeded.*
* *The first Adam plunged humanity into sin and death; the last Adam was plunged into death for the sake of humanity. The work of the last Adam undoes the work of the first Adam.*

4. Kent Hughes:

* *We must understand that Psalm 8 was not only a celebration of the significance of man in the vast cosmos—it was also a Messianic Psalm that had its ultimate fulfillment in Christ.*
* *Christ’s glorification is our foothold in glory.*

**SUPPORTING SCRIPTURE**

* **Eph. 4:17-24**
* **Ps. 8:4-6; Gen. 1:26**
* **Rom. 8:22**
* **2 Cor. 4:4; 1 John 5:18-19; John 12:31**
* **Phil. 2:8-11**
* **Rev. 5:9-10; Rev. 3:21**
* **Eph. 1:17-18**